

آزمون دارای ۹ سوال تشریحی می باشد.

A. Read the passage and answer the questions .

Nahj al-Balagha is a collection of sermons, letters, and maxims dealing with various doctrinal, legal, and moral issues. The holy Quran, the main source of the religion of Islam, is among the issues much discussed in *Nahj al-Balagha*. Emphasizing the deep teachings of the Quran, Imam Ali says, "Certainly, the outside of the Quran is wonderful and its inside is deep. Its wonders will never disappear. Its amazements will never pass away (Sermon 18).

Questions:

1. What does *Nahj al-Balagha* include?
2. How is the inside of the Quran?

(۴ نمره)

B - Translate the following passages into Persian .

1. For example, one such quotes the Prophet as saying, 'I am the seal of the prophets; there will be no prophet after me unless God wills'. (۲ نمره)
2. He was one of the ten to whom Paradise was expressly promised by the Prophet, and one of the six electors appointed by 'Umar [q.v.] on his death-bed. He had a dark brown complexion and big protruding eyes. He was corpulent, bald, and rather short than tall. He wore a thick, long, white beard, which he dyed sometimes; His face was handsome and he showed his teeth when he smiled. (۲ نمره)
3. He is sitting alone and his loneliness weighs heavily on him. He is a stranger although he is living among his people, but he is extremely grieved on account of them. (۲ نمره)
4. To understand the sociocultural factor we must keep in mind the nature and composition of the Muslim community at Medina under the leadership of the prophet Muhammad. (۲ نمره)
5. Ali was matchless so far as power of perception is concerned. The Islamic learning rotates on the pivot of his intellect. He was the fountain head of knowledge. (۲ نمره)

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6. “After the collection and compilation I thought I should name it *Nahj al-Balagha*, the pathway of eloquence, because this book would open the doors of eloquence for the reader and shorten its approach for him. (نمره 2)

7. *Nahj al-Balagha* is that most reputed collection of the utterances of Amir al-Muminān Ali Bin Abi Talib, peace and greetings be upon him, which was compiled by Sayyid Radi, brother of Sharif Murtada. (نمره 2)

8. *Athar*, pl. *āthār* (trace, vestige), usually refers to traditions from Companions or Successors, but is sometimes used of traditions from the Prophet. *Sunna* (custom) refers to a normative custom of the Prophet or of the early community. (نمره 2)

موفق و پیروز باشید