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باسمه تعالی

آزمون پایان ترم نیم سال دوم تحصیلی ۹۸-۹۷

رشته: حدیث - معارف - فقه - قرآن و حدیث

استاد: محمدرضا صفوی

بارم: ۲۰ نمره

درس: زبان تخصصی (۲) - متون تخصصی مطالعات قرآن و حدیث

نام و نام خانوادگی: .....

شماره دانشجویی: .....



آزمون دارای ۲۵ سوال تستی می باشد.

**A - Grammar**

1. Islam bases itself ..... on a particular event nor on a particular message nor on a particular people .

- a) either                                      b) and                                      c) or                                      d) neither

2. " It is a pact between man and Allah through which man has been given not only the function of being Allah's servants, .....His vicegerent on earth bestowed ."

- a) whereas                                      b) so as  
c) but also                                      d) such as

3. Allah, The Supreme Reality, from whom all orders issue forth, and to whom everything returns, for Allah is the Origin, Creator and End of the universe. In this sentence for means .....

- a) although                                      b) as so                                      c) because                                      d) however

4. In the first place, with ..... numbers, we often have to be content with approximations .

- a) regard to                                      b) instead of                                      c) because of                                      d) matter

**B - Vocabulary**

5. When human performs that duty, ..... and folly are banished from him .

- a) problems                                      b) perfections                                      c) sinfulness                                      d) kindness

6. In the sentence "This oneness was gradually forgotten as it is in the nature of man to forget." Gradually means .....

- a) absolutely                                      b) naturally                                      c) usually                                      d) little by little

7. Islam is a ..... based upon ..... to will of God .

- a) law, domination                                      b) religion, submission  
c) religion, surrender                                      d) b, c

8. We offered the ..... To the heavens and the earth, but they ..... to carry it .

- a) honor, rejected                                      b) trust, refused                                      c) trust, accepted                                      d) master, rejected

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### C - Read the sentence and answer the question .

9. In the sentence" We have a multiplicity of religion precisely because of the gradual loss of this message and the necessity for its being reconfirmed by successive revelations. This message refers to .....

- a) Inspiration as a pact between man and Allah.                      b) pact or Mithaq made between man and Allah.  
c) c)Islam as a universal religion.    d) Inspiration based upon the unity.

10. According to the sentence" God alone judges men's hearts and, hence the reality of faith." **Which sentence is correct?**

- a) Islam is external; faith belongs to the heart.                      b) faith is external; Islam belongs to the heart.  
c) men's judgment may concern faith with Islam.                      d) Islam is in no way a guarantee against " Kufir

### D- Fill in the blank with appropriate words

In a sense, therefore, Islam is the religion which came to bring nothing new but to...11... the truth of tawhid which always was. It is a universal religion, a...12... religion. It is a return to the basic and primordial pact or mithaq made between man and Allah through which man has been given not only the function of being Allah's servant, al'abd, but also His 13... on earth , khalifat Allah fi'l-ard, ,...14. . with many gifts and..15. for which he must always remain thankful. One does this by being aware of Allah's Oneness, by bearing testimony to that oneness, and by drawing the.... 16. of that Oneness.

11. ....

- a) realize                      b) reassert                      c) reclaim                      d) reform

12. ....

- a) priceless                      b) principle                      c) primordial                      d) inimitable

13. ....

- a) vicegerent                      b) servant                      c) creature                      d) thinker

14. ....

- a) owned                      b) bestowed                      c) followed                      d) overflowed

15. ....

- a) thanksgiving                      b) thankful                      c) blessings                      d) thinking

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16. ....

- a) conceptions                      b) conditions                      c) conclusions                      d) consequences

**E- Read the text below and answer the questions :**

“Worship, according to Islam, is a means for the purification of man’s soul and his practical life. The basis of worship is the fact that human beings are creatures and thus bond servants of God, their Creator and their lord to Whom they are destined to return. Thus man’s turning towards God in intimate communion, reverence, and in the spite of devotion and humble submission, is termed ‘ibādah’.

**17. What is the main idea of this passage?**

- a) intimate communion, reverence and humble submission are different forms of ibadah.  
b) intimate communion, reverence and humble submission are different objectives of ibadah.  
c) man’s intimate communion, reverence and humble submission towards God is called ibadah.  
d) According to all religions, worship is a means for the purification of man’s soul and his practical life.

**18. The basis of worship is .....**

- a) the man’s turning towards God, since the beginning of human beings.  
b) an intimate communion, reverence and humble submission to God.  
c) that man kinds are creatures of God, their Creator and their lord to Whom they are to destined return.  
d) a motivation in intimate communion and is done under a different set of rules.

**19. ” their “refers to: .....**

- a) creatures                                      b) human beings  
c) creator                                         d) a-b

**20. ” Destine” means: .....**

- a) fate    b) seek    c) perform    d) submit

آزمون دارای ۲۵ سوال تستی می باشد.

**F- Read the text below and answer the questions:**

The diffusion of Islam has been the consequence of a certain number of factors which are more or less easily discernible; over and above the particular attraction this religious movement has exerted upon men, the personality of its first leaders and the economic circumstances of Arabia at the time, among other things, there is a further point which requires to be examined - the part played by wars.

**21. What is the main idea?**

- a) The consequences of the diffusion of Islam during the religious movement.
- b) The reasons of diffusion of Islam which are completely discernable.
- c) The economic circumstances of Arabia at the time of the diffusion.
- d) The role of the first Islamic leaders at the time of the diffusion.

**22. Which reason has been the most essential role in the diffusion of Islam?**

- a) the religious attractions
- b) the religious movement
- c) wars
- d) aggressive forces

**23. The "diffusion" means.....**

- a) expansion
- b) compulsion
- c) domination
- d) presentation

**24. discernible means.....**

- a) noble
- b) perishable
- c) favorable
- d) recognizable

**25. More or less means .....**

- a) approximately
- b) definitely
- c) particularly
- d) specially

موفق و پیروز باشید.